



# Blue Grass Dental Society

A Component Society of the Kentucky Dental Association

August 2012 Newsletter

## Annual Fish Fry and Lecture

Tuesday, September 11, 2012

Pam Stein, DMD, MPH

presents,

**"The Potential Connection between Periodontal Disease and Alzheimers"**

Champions Trace Golf Club

20 Avenue of Champions, Nicholasville, KY 40356

Registration: 6:30 p.m. Dinner: 7:00 p.m. Lecture: 7:45 p.m.



### Course Description:

This course will provide an overview of the most current findings from research regarding the potential for periodontal disease to serve as a modifiable risk factor for Alzheimer's disease. Mechanisms for this potential association will be described as well as application to the practicing dentist.

### Speaker Bio:

Dr. Stein received her D.M.D. degree from the University of Kentucky College of Dentistry in 1990 and her Masters of Public Health in 2009. She practiced dentistry for thirteen years in Carlisle and Mount Olivet Kentucky. In 2003, Dr. Stein was appointed as a full time faculty member in the Department of Anatomy and Neurobiology at the University of Kentucky Colleges of Medicine. She is currently an associate professor in the Division of Public Health Dentistry at the University of Kentucky College of Dentistry and conducts research investigating periodontal disease as a potentially modifiable risk factor for dementia. She has presented nationally and authored several manuscripts on this topic published in the Journal of the American Dental Association, the Journal of Dental Research and Alzheimer's and Dementia: The Journal of the Alzheimer's Association.

## Annual Fish Fry and Lecture Tuesday, September 11, 2012

\*\*\*Champions Trace Golf Club\*\*\*

(20 Avenue of Champions, Nicholasville, KY)

Registration 6:30 p.m. - Dinner 7:00 p.m. - Lecture 7:45 p.m.

featuring, Pam Stein, DMD, MPH

presenting,

**"The Potential Connection between Periodontal Disease and Alzheimers"**

Name(s): \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

ADA Number \_\_\_\_\_ E-mail \_\_\_\_\_

# Attending Banquet \_\_\_\_\_

\$ \_\_\_\_\_ Total Enclosed

Complete this Form & Mail with check payable to:  
BGDS, P.O. Box 2048, Richmond, KY 40476-2048

VISA, MC and Am-Ex Accepted.

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ 3-digit Code: \_\_\_\_\_

(Located on back of card)

Please fax form to 859-626-3594

Questions??? Call Denise at 888-863-4066 or email at bgds@bellsouth.net

\*ALL RESERVATIONS **MUST** BE RECEIVED BY **September 6, 2012 (due date).**\*

**1 hrs. CEU's!!!!**

(1 Scientific/Lecture)

**Dinner & Lecture \$40.00/person**

**\*Space is Limited - Register Early!**

**President**  
W. Scott Jenkins, DMD  
Lexington, KY

**Vice-President**  
Daniel Steckler, DMD  
Lexington, KY

**President-Elect**  
Sharon Turner, DMD  
Dean-UKCD

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Lexington, KY

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Flemingsburg, KY

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**Executive Board**  
Gregory Carman, DMD  
Lexington, KY

**Executive Board**  
Timothy Majors, DMD  
Lexington, KY

**2012-2013  
Program Schedule  
Inside...**

## 2012-2013 Calendar of Events Blue Grass Dental Society Continuing Education Program

Tuesday, September 11, 2012

Annual Fish Fry

*Pam Stein, DMD, MPH*

*"The Potential Connection between Periodontal Disease and Alzheimer's"*

Champions Trace Golf Club—Clubhouse

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Tuesday, October 9, 2012

Monthly Dinner Meeting and Lecture

*Eli Capilouto, DMD, Sc. D*

*"The Kentucky Promise: UK as a Modern Land-Grant and Flagship Research University"*

Malone's Banquet Facility

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Tuesday, November 13, 2012

Monthly Dinner Meeting and Lecture

*John Novak, BDS, LDS, Ph.D.*

*"How is What We Eat and Drink Killing Kentuckians ? - How Can the Dental Profession Help?"*

Malone's Banquet Facility

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Friday, November 30, 2012

ALL-DAY Seminar

*W.F. "Jack" Turbyfill, DMD*

*"The Wonderful World of Removable Prosthetics"*

Malone's Banquet Facility

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Tuesday, January 8, 2013

Monthly Dinner Meeting and Lecture

*Margaret Pisacano, Attorney*

*"The Anatomy of a Dental Trial"*

Malone's Banquet Facility

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Monday, February 11, 2013

Monthly Dinner Meeting and Lecture

*James Hartsfield, DMD*

*"Genetics in Forensics, Genealogy, Medicine and Dentistry"*

Malone's Banquet Facility

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February 18-22, 2013

*Children's Dental Health Month Event - "ExplorAsmIIE"*

Explorium of Lexington

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Monday, March 18, 2013

Annual Senior Banquet & Lecture

*Brad Rodu, DDS, Ph.D.*

*"Tobacco Harm Reduction: An Alternative Approach to Smoking Control"*

Malone's Banquet Facility

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Friday, April 19, 2013

*"Applying Today's Current Aspect's of Direct Restorative Dentistry in a Recession Proof Practice"*

ALL-DAY Seminar

*Lou Graham, DDS*

Sponsored by Dentsply Caulk

Malone's Banquet Facility

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Tuesday, May 14, 2013

Monthly Dinner Meeting & Lecture—Annual Recognition Banquet

*Craig B. Fowler, DDS*

*"Oral Lichenoid Lesions: A Diagnostic Challenge for the Clinician and the Pathologist"*

Malone's Banquet Facility

### A Message from the President:

In staying with the current Olympic atmosphere the torch as has been passed and as your president together with Dr. Danny Steckler (VP) we will seek gold for the upcoming year. The training you have endured the last year under Dr. Lowdenback and Dr. Kemper has I'm sure prepared you well for the events of this year with the Bluegrass Dental Society. We have a great schedule of meetings with some new speakers and certainly some well-known past speakers from our area.

This year I hope we can call on our colleagues and friends in the profession to increase our participation at the meetings. My goal is for our meeting rooms to be full at each meeting. I need your help to do this, as I can't call and pressure everyone although I'm going to try. Please try to encourage another member to come with you for each meeting and I feel this will push us over the top.

Thanks in advance for your help and if you have any complaints about my leadership I have hired Dr. Lowdenback to field the calls and I'm sure he will let me know. Look forward to seeing everyone at the meetings! Our first meeting will be the annual fish fry and CE so bring your appetite.

Sincerely,

W. Scott Jenkins, BGDS President, 2012-2013

## OPPORTUNITIES

- **Office Space Available** - Beautifully decorated 2500 sq. ft. office in building occupied by dentists. Available for lease July 1, 2011. Frankfort, KY. Phone 502-395-0338.
- **FOR SALE:** 1 Nitrous Portable cart with Fraser Harlake Quantiflex RA Flowmeter, \$500 or best offer. 1 Fraser Harlake Matrix Portable flowmeter (needs a new bag), \$350.00 or best offer. E-mail: mercerdental@yahoo.com Phone: 859-734-4944. Pictures available upon request.
- **Need a Hygienist?** - For part-time, extended leave, vacation time. Soft tissue management and Prodentec or Rotadent trained. Advanced Hygiene. Please call 859-583-9007 @, leave message.
- **Experienced licensed dental hygienist** seeks part time or full time employment in Lexington. Will also consider temporary work. (419)563-5278
- **Female dentist seeking temporary/relief dental position(s).** Have been working as a relief dentist in the Bluegrass region for two years. Owned private practice for seven years in southern Kentucky before moving to Lexington. Good rapport with all ages and experience with all areas of dentistry. Willing to travel within the Bluegrass region and work hours and days are flexible. Please call (859) 621-9195.
- **DENTAL TEMPS** - Now serving central Kentucky - Providing temporary Dentist, Hygienist, Assistants, and Front Office Staff. Available Immediately. Please call 859-335-9173.
- **Retired experienced dentist available** to help ease your load in Lexington/Bluegrass region. Temporary, part-time, flexible to meet your needs. Compassionate and experience with all age groups. Reasonable rates. Immediately available. Call (859)230-6816.
- **Attention Dentists:** If you need a Dental Hygienist for full or part-time employment or for subbing, please contact Dee Schweikle, with the Blue Grass Dental Hygiene Association, at 859-272-3886 or schweikg@insightbb.com
- **Dental Temps Available on Short Term Notice!!** Serving Central Kentucky and surrounding counties. Hygienists, Front Desk and Insurance Coordinators. Please contact me at 606-231-1786.

**Members** are eligible to run an ad in the "Opportunities" section in three free issues of the newsletter, then the fee for members and non-members (initially) is \$60 per three publications. To place an ad, please call the BGDS office at 888-863-4066.

Blue Grass Dental Society  
P.O. Box 2048  
Richmond, Kentucky 40476-2048  
Attn: Denise Schneider, Exec. Dir.

Phone: 859-626-3006 or 888-863-4066  
Fax: 859-626-3594  
Email: bgds@bellsouth.net  
www.bgdsky.org



## BLUE GRASS DENTAL SOCIETY CORPORATE PATRON PROGRAM

**PSIMER & ASSOCIATES - PLATINUM**  
GERALD PSIMER

**HENRY SCHEIN DENTAL - GOLD**  
JOE GURSKEY  
SCOTT BELL  
TRACY BUSH  
TOM GADD

**PROCTER & GAMBLE - GOLD**  
BILL CALVERT

**COLGATE ORAL PHARMACEUTICALS - GOLD**  
SALLY KOPANSKI

**BOB ROBERTS INSURANCE - GOLD**  
CINCINNATI INSURANCE GROUP  
JOHN ROBERTS  
JOE ROBERTS

**PATTERSON DENTAL - GOLD**  
KEVIN PARKER  
MATT MCKAY

We Salute Our Patron Program Members For Their Support of  
Our Charitable and Educational Endeavors.

### New Members

Joseph W. Parkinson  
General Dentistry  
Lexington, KY

Kassandra L. Culb  
General Dentistry  
Lexington, KY

Jessica S. Kress  
General Dentistry  
Lexington, KY

Betty Huang  
Pediatric Dentistry  
Lexington, KY

Stephanie L. Werner  
Pediatric Dentistry  
Nicholasville, KY

**NEW 2011 - 2012 BGDS Membership Directories  
are available at all BGDS Monthly  
Dinner Meetings!!**